


PLAT OF
HAWTHORNE PLACE, DIV. 2
SE 1/4 OF SE 1/4 OF SEC. 34, TWP. 33 N. RGE. 1 E, W.M.

DEDICATION

KNOW ALL MEN BY THESE PRESENT THAT WINDOW CONSULTING LLC, A STATE CORPORATION, OWNER IN THE FEE SIMPLE OR CONTRACT PURCHASER AND MORTGAGEE OF THE LAND HEREBY PLATTED, DECLARES THIS PLAT AND DEDICATES TO THE USE OF THE PUBLIC THE LAND HEREBY PLATTED, THE STREETS AND AVENUES SHOWN HEREON AND THE USE THEREOF FOR PUBLIC HIGHWAY PURPOSES AND ALL PUBLIC PURPOSES CONSISTENT WITH THE USE THEREOF FOR PUBLIC HIGHWAY PURPOSES AND DEDICATES TO THE USE OF THE PUBLIC THE LOTS AND BLOCKS SHOWN HEREON IN THE ORIGINAL REASONABLE GRADING OF ALL SUCH STREETS AND AVENUES SHOWN HEREON, IN WITNESS WHEREOF, THE SAID CORPORATION HAS CAUSED ITS CORPORATE NAME TO BE HEREUNTO SUBSCRIBED AND ITS CORPORATE SEAL TO BE HEREUNTO AFFIXED THIS 200th DAY OF SEPTEMBER 200th A.D.

BY 
BY _____

ACKNOWLEDGEMENT

STATE OF WASHINGTON
COUNTY OF SKagit

I CERTIFY THAT I KNOW OR HAVE SATISFACTORY EVIDENCE THAT LEONARD HAS SIGNED THIS INSTRUMENT, ON OATH STATING THAT (HE/SHE) WAS AUTHORIZED TO EXECUTE THE INSTRUMENT AND ACKNOWLEDGE IT AS THE OFFICER (TYPE OF AUTHORITY, E.G., OFFICER, TRUSTEE, ETC.) OF LEONARD CLASS, INC. (NAME OF PARTY ON BEHALF OF WHOM INSTRUMENT WAS EXECUTED) TO BY THE FREE AND VOLUNTARY ACT OF SUCH PARTY FOR THE USES AND PURPOSES MENTIONED IN THIS INSTRUMENT.

IN WITNESS WHEREOF I HAVE SET MY HAND AND AFFIXED BY OFFICIAL SEAL THE DAY AND
YEAR ABOVE WRITTEN. *MARJORIE K. PALECK*
NOTARY IN AND FOR THE STATE OF WASHINGTON.
RESIDING AT 16041 1ST AVE. N.E.
REDMOND, WASH. 98073
MY APPOINTMENT EXPIRES OCT. 15 2004

SURVEYOR'S CERTIFICATE

HEREBY CERTIFY THAT THE PLAT OF HANTHORNE PLACE DIVISION 2 IS BASED UPON AN ACTUAL SURVEY AND SUBDIVISION OF SECTION 34, TOWNSHIP 33 NORTH, RANGE 1 EAST, N.M. THAT THE COURSES AND DISTANCES ARE SHOWN CORRESPONDING THEREON; THAT THE MONUMENTS HAVE BEEN SET AND THE LOT AND BLOCK CORNERS STATED CORRECTLY ON THE GROUND; AND THAT I HAVE FULLY COMPLIED WITH THE PROVISIONS OF THE STATUTES AND PLATTING REGULATIONS.

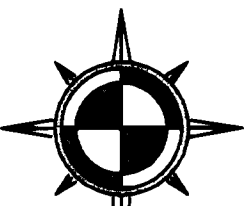
CERTIFICATE NO. 37549
EXPIRATION 10/06/03
DATE 7/23/02



COUNTY AUDITOR _____
FILED FOR AT THE REQUEST OF WINDWARD CONSULTING INC THIS
25TH DAY OF JULY 2002, AND RECORDED
IN VOLUME 13 _____ OF PLATS, PAGE(S) 223 - 225
AUDITOR'S FILE NO. 4026566, RECORDS OF ISLAND COUNTY, WASHINGTON
COUNTY AUDITOR _____ BY: *Angela Russell*

CERTIFICATE OF TITLE

RECORDED JUN 24, 2002, IN VOLUME —, PAGE —, UNDER
AUDITOR'S FILE NO. YD 26565, RECORDS OF ISLAND COUNTY, WASHINGTON



BAYVIEW SURVEYING INC.
PROFESSIONAL LAND SURVEY SERVICES

130 Sharon Avenue Burlington WA 98233
Tel: 360-707-2580 Fax: 360-757-3976
bayviewsurvey@comcast.net

LEGAL DESCRIPTION:

THAT PORTION OF THE ULRICH FREUND DONATION CLAIM, SECTION 34, TOWNSHIP 33 NORTH RANGE 1 EAST OF THE WILLAMETTE MERIDIAN, DESCRIBED AS FOLLOWS:

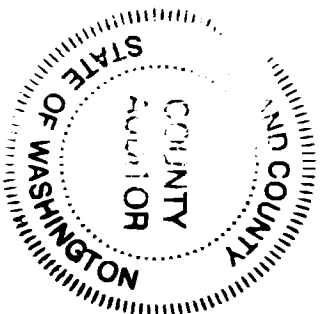
BEGINNING AT A POINT 20 FEET SOUTH OF THE NORTHEAST CORNER OF THE U. FREUND DONATION LAND CLAIM;
 THENCE SOUTH A DISTANCE OF 401.925 FEET;
 THENCE NORTH 88°22'17" WEST TO THE WEST BOUNDARY OF SAID DONATION LAND CLAIM AND THE TRUE POINT OF BEGINNING;
 THENCE NORTH 1°46'48" EAST A DISTANCE OF 421.92 FEET TO THE NORTHWEST CORNER OF THE U. FREUND DONATION LAND CLAIM;
 THENCE SOUTH 88°22'17" EAST TO THE EAST LINE OF THE WEST 678.95 FEET OF THE U. FREUND DONATION LAND CLAIM;
 THENCE NORTH 1°46'48" WEST A DISTANCE OF 421.95 FEET;
 THENCE SOUTH 88°22'17" WEST A DISTANCE OF 678.42 FEET TO THE TRUE POINT OF BEGINNING;
 EXCEPT THE WEST 30 FEET THEREOF;

SITUATED IN ISLAND COUNTY, WASHINGTON

EASEMENTS.

1. AN EASEMENT IS RESERVED FOR THE CITY OF OAK HARBOR FOR WATER, STORM, AND SANITARY SEWERS, A.T. & T. BROADBAND, VERIZON COMMUNICATIONS, PUEBLO SOUND POWER, AND CASCADE NATURAL GAS CO. AND THEIR RESPECTIVE SUCCESSORS AND ASSIGNS UNDER AND UPON THE EXTERIOR TEN FEET OF FRONT BOUNDARY LINES OF ALL LOTS AND TRACTS IN WHICH TO INSTALL LAY, CONSTRUCT, RENEW, OPERATE, MAINTAIN AND REMOVE UTILITY SYSTEMS, LINES, PIPES, AND CONDUITS AND THE SUBSIDIARIES AND APPURTENANCES THEREON, THE RIGHT TO ENTER UPON THE LOTS AND TRACTS AT ALL TIMES FOR THE PURPOSES STATED WITHIN THE UNDERSTANDING THAT ANY GRANTEE SHALL BE RESPONSIBLE FOR ALL UNNECESSARY DAMAGE TO GRANTEE'S HEREIN GRANTED.

2. A 7 FOOT WIDE SIDEWALK EASEMENT IS HEREBY GRANTED ALONG THE FRONT LOT LINES OF LOTS 4, 5, 6, 7, 12, 13, 14, AND 15 IN ADDITION TO THE 10 FOOT UTILITY EASEMENT.



PROJECT DEVELOPER

**WINDWARD CONSULTING LLC
506 W. GROVER STREET
LYNDEN, WA 98264**

SCALE: AS SHOWN

CHECKED BY: AM
FIELD BOOK:
DATE: 07/11/02

SHEET DESCRIPTION

FINAL PLAT

HAWTHORNE PLACE DIVISION 2

JOB NO
2001-57

SHEET
1 OF 3

CITY ENGINEER APPROVAL

CITY ENGINEER APPROVAL _____
 EXAMINED AND APPROVE THIS 23rd DAY OF July 2002
William E. Rodman
 CITY ENGINEER

CITY COUNCIL APPROVAL

APPROVED BY THE COUNCIL OF THE CITY OF OAK HARBOR, WASHINGTON THIS
20th DAY OF January, 200 2

ATTYNEY: W. J. McManus

CLERK: William J. McManus

MAJOR: William J. McManus

CITY FINANCE DIRECTOR APPROVAL

I HEREBY CERTIFY THAT THERE ARE NO DELINQUENT SPECIAL ASSESSMENTS AND ALL SPECIAL ASSESSMENTS ON ANY OF THE PROPERTY HEREIN CONTAINED DEDICATED AS STREETS, ALLEYS, OR FOR OTHER PUBLIC USE ARE PAID IN FULL.

THIS 23rd DAY OF July, 20002,
Dee A. Payne
CITY FINANCE DIRECTOR

COUNTY TREASURER APPROVAL

THIS IS TO CERTIFY THAT ALL TAXES HERETOFORE LEVIED AND WHICH HAVE BECOME A LIEN UPON THE LANDS HEREN DESCRIBED, HAVE BEEN FULLY PAID AND DISCHARGED, ACCORDING TO THE RECORDS OF MY OFFICE, UP TO AND INCLUDING THE YEAR OF 2003

Paula Dwyer
ISLAND COUNTY TREASURER, DEPUTY



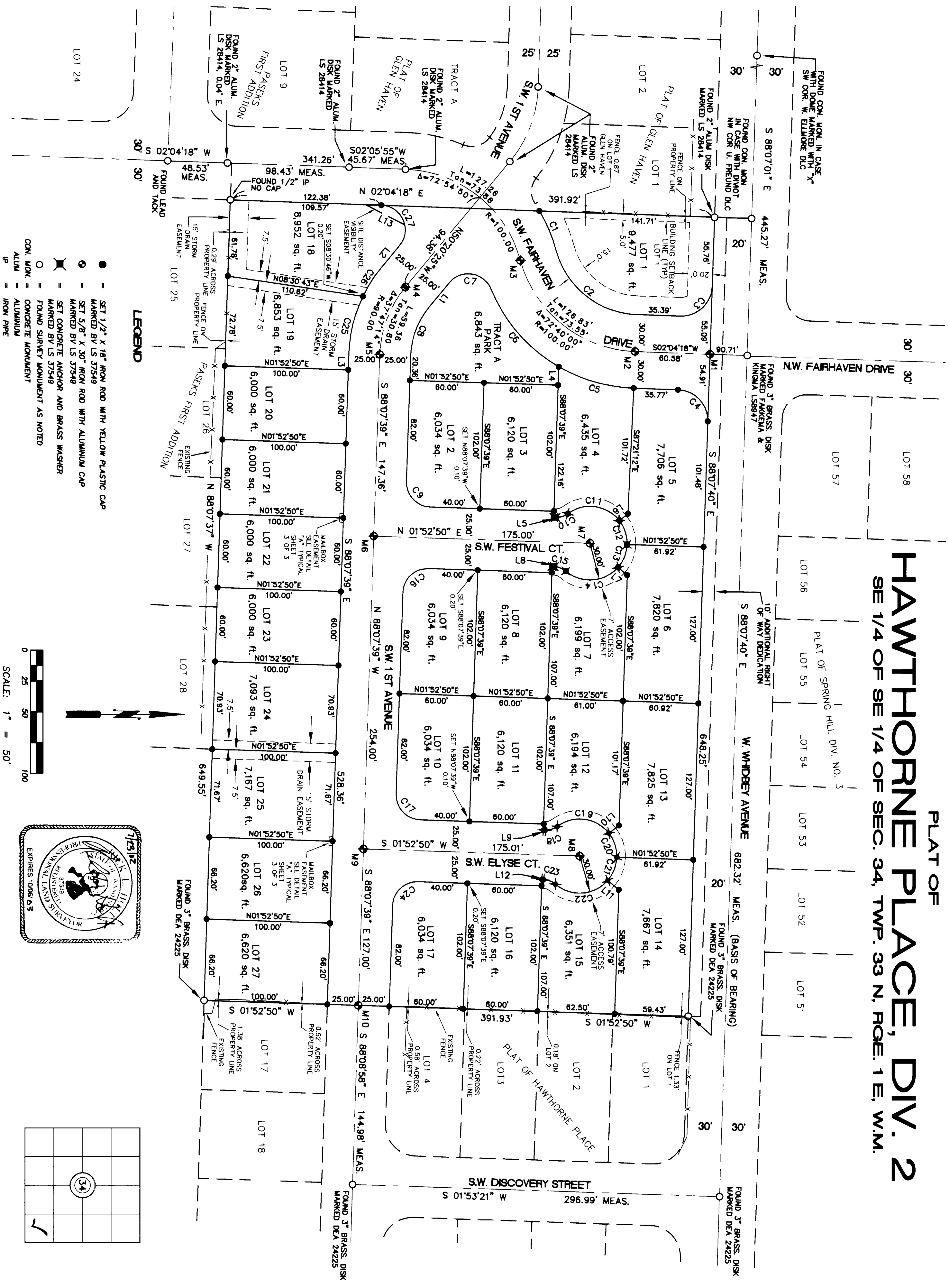
NOTES

1. ACCESS TO W. WHIBBEY WAY IS NOT PERMITTED FROM LOTS 1, 5, 8, 13 AND 14.
2. ACCESS TO S.W. FAIRHAVEN DRIVE IS NOT PERMITTED FROM LOTS 4, 5 AND 18.
3. BASIS OF BEARING IS S 87° 07' 40" E BETWEEN HELD CENTERLINE INTERSECTION MONUMENTS AT THE INTERSECTIONS OF N.W. FAIRHAVEN DRIVE AND WEST WHIBBEY AVENUE, AND AT WEST WHIBBEY AVENUE AND S.W. DISCOVERY STREET.
4. THIS SURVEY WAS ACCOMPLISHED IN JANUARY 2002 BY FIELD TRAVERSE USING A 2 SECOND DIGITAL ELECTRONIC TOTAL STATION, AND MEETS OR EXCEEDS THE STANDARDS CONTAINED IN WAC 332-1-30-090.

SURVEY REFERENCES:

1. PLAT OF HAMPHORE PLAC RECORDED IN VOLUME 13 OF PLATS AT PAGE 147, AUDITOR'S FILE NO. 96020582, RECORDS OF ISLAND COUNTY.
2. PLAT OF SPRING HILL DIVISION NO. 3, RECORDED IN VOLUME 13 OF PLATS, PAGE 59, AUDITOR'S FILE NO. 87013922, RECORDS OF ISLAND COUNTY.
3. RECORDS OF SURVEY RECORDED IN BOOK 2 OF SURVEYS, PAGE 69, AUDITOR'S FILE NO. 284521, RECORDS OF ISLAND COUNTY.
4. PLAT OF PASEK'S FIRST ADDITION RECORDED IN VOLUME 11 OF PLATS, PAGE 56, AUDITOR'S FILE NO. 249378, RECORDS OF ISLAND COUNTY.
5. PLAT OF GLEN HAVEN RECORDED IN VOLUME 13 OF PLATS, PAGE 149, AUDITOR'S FILE NO. 96020640, RECORDS OF ISLAND COUNTY.

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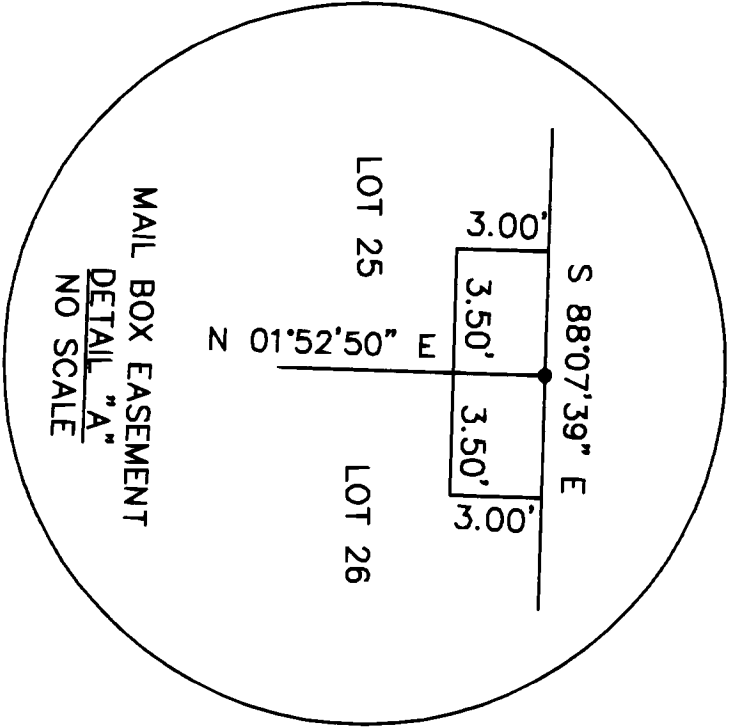
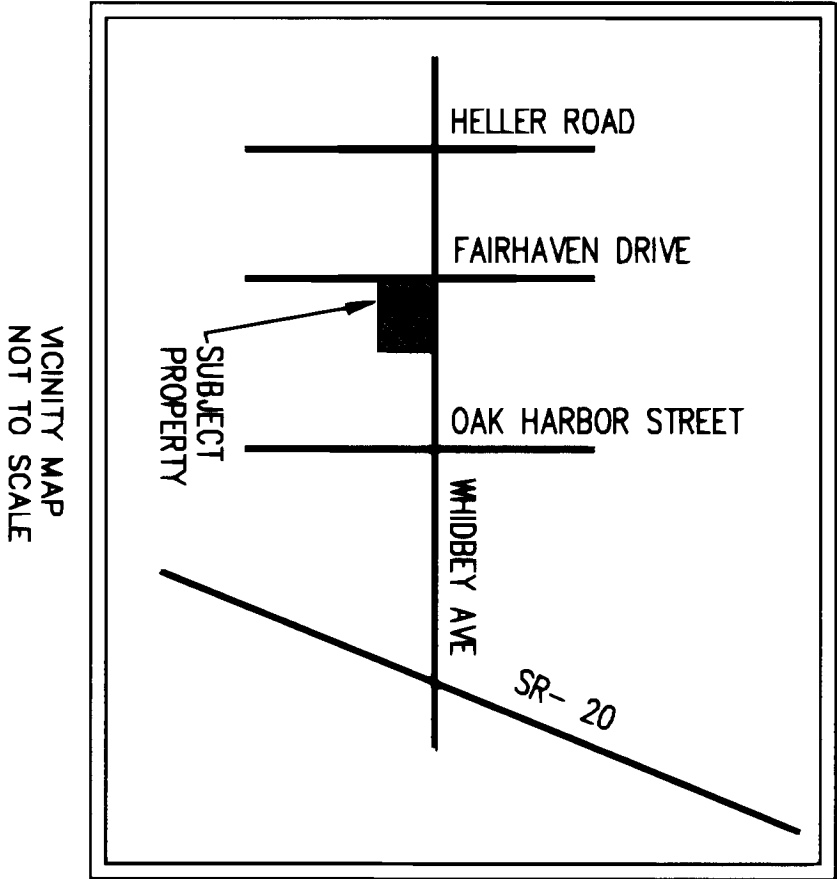
SHEET DESCRIPTION
FINAL PLAT
HAWTHORNE PLACE DIVISION 2

JOB NO.
2001-57
SHEET
2 OF 3

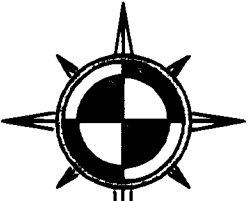
PLAT OF
HAWTHORNE PLACE, DIV. 2
SE 1/4 OF SE 1/4 OF SEC. 34, TWP. 33 N, RGE. 1 E, W.M.

LINE TABLE		
LINE	LENGTH	BEARING
L1	25.30	S60°20'25"E
L2	22.86	S60°20'25"E
L3	13.36	N88°07'39"W
L4	15.16	N88°07'39"W
L5	17.72	N01°52'21"E
L6	8.86	S37°55'43"E
L7	9.83	S40°45'42"W
L8	1.73	S01°52'21"W
L9	1.73	N01°52'21"E
L10	10.34	N37°55'51"W
L11	11.75	S40°45'46"W
L12	17.72	N01°52'22"E
L13	35.76	N27°33'49"E

CURVE TABLE				
CURVE	LENGTH	RADIUS	DELTA	TANGENT
C1	35.18	130.00	15°30'22"	17.70
C2	88.78	70.00	72°40'00"	51.48
C3	39.36	25.00	90°11'58"	25.09
C4	39.18	25.00	89°48'02"	24.91
C5	63.83	130.00	28°07'54"	32.57
C6	84.82	130.00	37°23'02"	43.98
C7	41.22	20.00	118°05'58"	33.85
C8	42.87	65.00	37°47'14"	22.25
C9	31.41	20.00	89°59'31"	20.00
C10	10.19	15.00	38°56'06"	5.30
C11	46.67	30.00	89°08'01"	29.55
C12	20.84	30.00	39°48'33"	10.86
C13	20.36	30.00	38°52'52"	10.59
C14	47.18	30.00	90°03'44"	30.03
C15	10.20	15.00	38°57'05"	5.30
C16	31.42	20.00	90°00'29"	20.00
C17	31.41	20.00	89°59'31"	20.00
C18	10.19	15.00	38°55'49"	5.30
C19	46.67	30.00	89°07'37"	29.55
C20	20.85	30.00	39°48'41"	10.86
C21	20.36	30.00	38°52'57"	10.59
C22	47.36	30.00	90°29'18"	30.26
C23	10.42	15.00	39°48'38"	5.43
C24	31.42	20.00	90°00'29"	20.00
C25	48.03	115.00	23°55'42"	24.37
C26	22.82	115.00	13°51'32"	13.98
C27	44.54	20.00	127°35'17"	40.63



CENTERLINE MONUMENT COORDINATES TABLE		
MONUMENT	NORTH	EAST
M1	9,965.4229	10,139.6919
M2	9,904.8841	10,137.502
M3	9,812.0247	10,063.8902
M4	9,719.0138	10,085.4624
M5	9,698.3482	10,139.8621
M6	9,693.5331	10,287.2444
M7	9,868.4389	10,292.9889
M8	9,860.1931	10,346.8515
M9	9,685.2336	10,541.1087
M10	9,681.0839	10,668.0409



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